

## Scholars Program

# SCHOLARSHIP APPLICATION FORM (2024/2025 ACADEMIC YEAR)



Name of Applicant: \_\_\_\_\_

Country: \_\_\_\_\_

Place of Residence \_\_\_\_\_ Region \_\_\_\_\_

Home Town \_\_\_\_\_ Region \_\_\_\_\_

1. Please tick the box if you are a displaced person (Certified Refugee, Internally Displaced person (IDP), etc):

Indicate your country of asylum as a refugee/displaced person \_\_\_\_\_

***(Attach evidence of your status as a refugee/displaced person)***

2. Please tick the box if you are a female:

3. Please tick the box and add medical and/or photographic evidence if you are a Person with Disability:

Briefly describe the form of disability:

.....

.....

.....

.....

.....

**NB:**

**Your response to 1,2 and 3 will NOT be used against you in the selection process; It is to help the Program provide the necessary assistance to you.**

## Scholars Program

### **N.B.: IT WILL BE TO YOUR OWN INTEREST TO CAREFULLY READ AND FILL THE ENTIRE FORM AS MUCH AS YOU CAN**

#### **INSTRUCTIONS:**

1. **Students with NO RESULTS in hand but are AWAITING RESULTS are NOT eligible to apply.**
2. Attach a copy of your **WASSCE/Senior High School Certificate/result slip to this application form.** (You would be required to present the original copy of your certificate in person if you are finally selected). Your results must not be more than five years old at the time of application (meaning for this application cycle your results must not be earlier than 2019).
3. Applicants must have credits (A1-C6/A-D Respectively) in the following Three (3) Core Subjects: English Language, Mathematics, and Integrated Science plus credits (A1-C6/A-D) in Three Elective Subjects with an Aggregate Score of 24 or better in the relevant Area of Study. A level applicants must attach copies of both O and A level results. There must be 6 credit passes at the O level and 3 A level passes in the relevant subjects.
4. Provide three (3) reference letters signed and sealed independently by 3 persons of high repute who can speak about you in the following categories of affiliations.
  - a. **Academic (such as Head or Assistant Head of your high school),**
  - b. **Religious (certified Christian Minister or Imam) and**
  - c. **Community (Chief or Community Leader).**
  - d. **Any other relevant classification**
5. Provide evidence of the estimated income of parents/guardians. E.g., Copies of the payslips of your parents/guardian. (if applicable) or estimated monthly income from the job they do.
6. Attach high school transcripts/terminal reports covering the last 3 years in school.
7. Attach a copy of your birth certificate.
8. Attach any other relevant documents that you believe will support your application.
9. Complete all sections that may apply to you.
10. International applicants are expected to have passports ready for onward travel to Ghana should their application be successful. (Attach a copy of the bio data page of your valid passport if you already have one).
11. **Applicants must apply to KNUST separately for admission. Applicants are to note that the completion of this application form does not constitute an application to KNUST for admission.**
12. Completed application form should be sent via courier (EMS/DHL/) to the following address:  
**The Program Manager,  
Mastercard Foundation Scholars Program at KNUST,  
1 Africa Hall Road Impact building  
PMB, KNUST,  
Kumasi, AK 315 4897 Ghana.**

For international applicants, kindly scan the completed application form as well as all attachments into a pdf document. Send the pdf document via email to [recruitment.mcf@knust.edu.gh](mailto:recruitment.mcf@knust.edu.gh)

#### **Please Note:**

- ***You do not qualify to apply if you are either presently enrolled in any tertiary institution or have completed one. If you are found to have provided any false information, you would be dismissed from the Program.***
- ***Applicants are advised to DESIST from calling the Mastercard Foundation vaa Scholars Program at KNUST Secretariat and Program staff to inquire of the status of their application. The Secretariat would inform and contact applicants as and when necessary.***
- ***Applicants are also to note that the ENTIRE APPLICATION PROCESS IS FREE and MASTERCARD FOUNDATION SCHOLARS PROGRAM AT KNUST HAS NO INTERMEDIARIES. Applicants who make payments to individuals and organizations in relation to this application process do so at their own risk.***

## Scholars Program

### SECTION A

#### Student Information

Surname \_\_\_\_\_

First Name \_\_\_\_\_ Middle/Other names \_\_\_\_\_

Gender: M  F  Date of Birth (DD/MM/YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Country of birth \_\_\_\_\_

Native Language \_\_\_\_\_

Marital Status: Single Married Separated  Divorced

Do you have children Yes  No  If yes, how many children do you have? \_\_\_\_\_

Phone number \_\_\_\_\_ 2. Parent/ Guardian's Phone Number \_\_\_\_\_

**(Note that all communication on your application will be through the contacts you have provided above or your email address)**

Postal Address \_\_\_\_\_

Current Residence \_\_\_\_\_ Region \_\_\_\_\_

**(Where you have lived for at least the past 6 months)**

Permanent Residence \_\_\_\_\_ Hometown: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ (please make sure this address is valid and accessible by you)

#### For International Applicants

Do you have a passport? Yes  No

If yes, provide your passport number \_\_\_\_\_ Date of Expiration of Passport \_\_\_\_\_

#### Information on Your Undergraduate Admission at KNUST

Have you applied for admission to study at KNUST? Yes  No

**(It is in your interest to apply for admission at KNUST WHEN THE PORTAL IS OPEN as the Program can solely consider you for the award only when you have gained admission to study at KNUST. IN YOUR INTEREST FILL THIS APPLICATION FORM WELL AHEAD OF THE ADMISSION APPLICATION)**

**For admission into KNUST Ghanaian applicants need to purchase an E voucher for the purpose and fill the application for admission online - <https://apps.knust.edu.gh/admissions/> International applicants are instructed to visit the same address and select the option for International students only.**

**In choosing programs of study in your application for admission at KNUST, please be guided by the university's admission requirements. Download the admission requirement brochure via the link below;**

**[https://webapps.knust.edu.gh/check/forms/Admission\\_Requirement.pdf](https://webapps.knust.edu.gh/check/forms/Admission_Requirement.pdf)**

**List your choice of program of study at KNUST in order of preference.**

**1st Choice: .....**

**2nd Choice: .....**

**3rd Choice: .....**

**4th Choice: .....**

**Once you complete KNUST admission forms (which is different from this scholarship form), your Application ID will be required for further processing of your scholarship if you are shortlisted for an interview. Please note it and keep it handy.**

## Scholars Program

### SECTION B

#### Educational Background

Please write the names of the institutions you have attended in the following order (or the equivalence of the level as indicated below);

NO.	INSTITUTION/SCHOOLS ATTENDED	DATE COMMENCED	DATE COMPLETED	CERTIFICATE OBTAINED
1	Name of Primary School(s): Public <input type="checkbox"/> Private <input type="checkbox"/>			
2	Name of Junior High School(s): Public <input type="checkbox"/> Private <input type="checkbox"/>			
3	Name of Senior High School(s): Public <input type="checkbox"/> Private <input type="checkbox"/>			
4	Name of Tertiary Institution(s): Public <input type="checkbox"/> Private <input type="checkbox"/>			

### SECTION C

#### Parent Information

Please provide the following information on your parents.

Mother and father are: Living together  Separated  Divorced

#### Mother's Information

Check the box if not alive

Full Name \_\_\_\_\_

Country of Residence \_\_\_\_\_ Age \_\_\_\_\_

Nationality \_\_\_\_\_

Employer's Name \_\_\_\_\_

Job Title \_\_\_\_\_

Highest level of Education \_\_\_\_\_

#### Father's Information

Check the box if not alive

Full Name \_\_\_\_\_

Country of Residence \_\_\_\_\_ Age \_\_\_\_\_

Nationality \_\_\_\_\_

Employer's Name \_\_\_\_\_

Job Title \_\_\_\_\_

Highest level of Education \_\_\_\_\_

Number of siblings (NB: this refers to the children of either your mother or father or both): \_\_\_\_\_

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### SECTION D

#### Family Information

**NB:** "Family" under this section refers to 'a group of two or more people (one of whom is the householder) related by birth, marriage, or adoption and residing together; all such people are considered as members of one family'.

"Householder" refers to the head of the household.

1. How many people, including yourself, depend on the income of your parents/householder for daily living? \_\_\_\_\_  
 (Is the head of your household your biological parent? Yes  No

2. How many people including yourself, depend on the income of your parents/householder for their educational cost?  
 \_\_\_\_\_

3. a. Complete the table below for all members of your family/household living in your householder's home (including yourself) and indicate their status:

NO.	FULL NAME	AGE	RELATION TO YOU	STATUS (STUDENT / WORKING / UNEMPLOYED)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

b. Complete the table below for other members of your family/household living in your householder's home. If member is employed give details as to the nature of employment. Employment type may include Farmer, Teacher, Trader, Nurse etc.

NO.	FULL NAME	EMPLOYMENT DETAILS	HIGHEST LEVEL OF EDUCATION
1			
2			
3			
4			

## Scholars Program

4. Have you or any of your siblings ever missed a significant part of a school term?

Yes  No  If yes, please explain and attach evidence (if any):

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5. Family/Householder's Financial Details:

a. Please provide details for your family's monthly income from all sources:

NB: (For international applicants, please provide the amounts in the US dollar equivalent of your local currency):

Gh¢ \_\_\_\_\_ From Mother Gh¢ \_\_\_\_\_ From Father

Gh¢ \_\_\_\_\_ From Other Relative Gh¢ \_\_\_\_\_ From Other Sources

**TOTAL MONTHLY INCOME** \_\_\_\_\_

b. List other sources of your family's income coming from other relatives:

NO.	FULL NAME	RELATION TO YOU	AMOUNT	FREQUENCY (HOW OFTEN)
1				
2				
3				
4				

6. Do you expect any significant change in your family or household income in the coming year? If yes, please explain why:

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7. Tell us to the best of your ability, how much your family/household spends per month to meet its living expenses. Specific categories are provided below.

Gh¢ _____ for rent or mortgage	Gh¢ _____ for food
Gh¢ _____ phone bills (Call cards & Data)	Gh¢ _____ for public transportation
Gh¢ _____ for medical bills	Gh¢ _____ for electricity bills
Gh¢ _____ other expenses (specify) _____	
<b>TOTAL MONTHLY EXPENSE</b> _____	

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### SECTION E

#### Educational Expenses

1. How much does your family spend on the education of the members of your family/household per year?

NO.	FULL NAME	NAME OF SCHOOL	LEVEL / STAGE	SCHOOL FEES	OTHER COST
1					
2					
3					
4					
5					

2. Are your fees paid by a relative other than your householder? Yes  No

What is the relation between you and this person? \_\_\_\_\_

How many other children's fees are paid for by this same person: \_\_\_\_\_

### SECTION F

(NB: for applicants whose education is/was sponsored by others other than parents/householder)

#### Sponsor Information

1. Please provide the following information on each sponsor of your education (other than your parents). This may include institutions or organizations that have sponsored your education.

Name \_\_\_\_\_

Name \_\_\_\_\_

Relationship to the applicant \_\_\_\_\_

Relationship to the applicant \_\_\_\_\_

Country of Residence \_\_\_\_\_ Age \_\_\_\_\_

Country of Residence \_\_\_\_\_ Age \_\_\_\_\_

Employer's Name \_\_\_\_\_

Employer's Name \_\_\_\_\_

Job Title \_\_\_\_\_

Job Title \_\_\_\_\_

How regular was this sponsorship?

How regular was this sponsorship?

Monthly

Monthly

Termly

Termly

Annually

Annually

2. Were you on any bursary/scholarship? Yes  No

Bursary/Scholarship was provided by \_\_\_\_\_

If so, how much did the bursary/scholarship cover? \_\_\_\_\_

3. Have you applied for any form of financial sponsorship for your tertiary education?

Yes  No

If yes, please list the sponsorship/s you have applied for:

1		4	
2		5	
3		6	

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### SECTION G

#### House Information

1. a. Please tick the type of accommodation that you and your family occupy;

Parent's House	<input type="checkbox"/>
Family/Householder's House	<input type="checkbox"/>
Rented premises paid for by my parent's employer	<input type="checkbox"/>
Rented premises paid for by parent	<input type="checkbox"/>
Other (Specify)	<input type="checkbox"/>

Number of bedrooms in your dwelling place; \_\_\_\_\_

Number of rooms you occupy with your family; \_\_\_\_\_

b. Describe the dwelling in which you live including the location (where in the city, in rural village, etc.) and types of appliances and amenities.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Type of Construction Material:

Mud

Brick

Cement

Wood

Other (Please specify) \_\_\_\_\_

Roofing material of dwelling:

Metal

Thatch

Other (Please specify) \_\_\_\_\_

Type of toilet facility:

Flush or pour flush toilet

VIP latrine

Uncovered pit latrine

Composite toilet

No facility/bush/field

Ecosan



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Do you share the toilet facility with other households? Yes  No

What type of flooring material do you have in your house:  Mud  
 Wood  
 Tile  
 Cement

Do you have running water in your house? Yes  No

2. Do you know how to use/operate the following? Tick all that may apply.

a. Mobile Phone Yes  No  b. Computer Yes  No   
c. Internet Yes  No  d. A Car Yes  No

3. Does your family have the following at your residence?

a) Refrigerator: Yes  No   
b) Television: Yes  No   
c) Satellite Dish: Yes  No   
d) Electric Iron: Yes  No   
e) Desktop Computer: Yes  No   
f) Laptop Computer: Yes  No   
g) Internet Access: Yes  No   
h) Electricity Access: Yes  No   
i) Phone Yes  No

4. Does your family own a motor vehicle? Yes  No

If yes, list the year, make (e.g., Honda, Toyota) and model (e.g., Civic, Prado, Corolla) of each vehicle.

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## SECTION H

(Unless specified, do not attach any other material in response to the questions under this section. You are required to provide your answers in the spaces provided.)

### Leadership, Community Engagement and Vision

a) Write a brief statement outlining your personal and academic goals. (100-word maximum)

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d) Provide a list of current and past leadership positions, extra-curricular activities or experiences. Kindly attach relevant certificates or documents.

Title/Activity/Experience	Dates	Primary Responsibilities

e) Describe a time when you identified a need in your community and took action.

i. What need did you identify?

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ii. How did you address this need?

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iii. What difficulties did you encounter?

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iv. What was the outcome?

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f) Do you see any challenge(s) in your community? Yes      No

If YES, please list some of them:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



## Scholars Program

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### DECLARATION

I hereby declare that the information herein given is a true and accurate account of my status. The Foundation reserves the right to revoke my status as a Scholar of the Program at any time and take the necessary legal action and sanctions against me if the information given is found to be inaccurate.

.....

Signature of Applicant

.....

Date

Below should be endorsed by: (your Pastor/Imam/Headmaster/Headmistress/Chief/a Leader in your community). I know the applicant for (how long?) \_\_\_\_\_  
and can vouch that all the information given by him/her is credible.

Name: \_\_\_\_\_

Status: \_\_\_\_\_

.....

Signature

.....

Date

## Scholars Program

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***Give a vivid description of the directions to your place of residence (AS INDICATED IN SECTION "A" AS YOUR CURRENT RESIDENCE) beginning from the DISTRICT CAPITAL; include a diagram with some landmarks giving directions to your current place of residence.***

NOV 2024

**Please indicate your GPS Address** \_\_\_\_\_